

Agenda

June 1, 2010

City Commission Room, 700 N. Jefferson, Junction City KS 66441

Mayor Mike Rhodes
Vice Mayor Ken Talley
Commissioner Terry Heldstab
Commissioner Scott Johnson
Commissioner Jack Taylor
City Manager Gerry Vernon
Assistant City Manager Mike Guinn
City Attorney Catherine Logan
City Clerk Tyler Ficken

1. 7:00 P.M. - CALL TO ORDER

- a. Moment of Silence.
- b. Pledge of Allegiance

2. **PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

3. **CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Monthly Reports:
 - 1. Police Report
 - 2. Fire Department Report
 - 3. Rolling Meadows
- b. Approval of the **May 18, 2010** City Commission Meeting Minutes.
- c. The consideration and approval of **Appropriation Ordinance A-11-2010** dated May 14 to May 27, 2010 in the amount of \$466,858.16.
- d. The consideration and approval of Payroll #9 and #10 for the month of May 2010.
- e. The consideration and approval of a Special Commission Meeting on June 29, 2010 at 7:00 p.m.

- f. The consideration and approval of R-2612 approval for Mayor to sign documents for sale of 610 W. 14th. (Commission approved sale of property on 5-18-2010)
- g. The consideration and approval of R-2613 approval for Mayor to sign documents for sale of 1402 N. Webster. (Commission approved sale of property on 5-18-2010)
- h. The consideration and approval to waive fees for beer sales in Heritage Park for Sundown Salute.

4. APPOINTMENTS:

- a. The consideration and approval to appoint Lucy Gonzales for the remainder of a two year term to the Health Department Board.

5. CELEBRATIONS:

6. SPECIAL PRESENTATIONS:

- a. A proclamation recognizing that Juneteenth will be celebrated in Junction City on June 11th & 12th this year.

7. PUBLIC HEARINGS:

8. YOUTH COMMISSION COMMENTS:

9. UNFINISHED BUSINESS:

- a. The consideration and approval of Ordinance **G-1068** to revise City Ordinance to make Battery a Class B misdemeanor. **(Final Reading) Chief Brown Presenting**
- b. The consideration and approval of Ordinance **G-1067** to give police the authority to charge someone with obstruction of Official duty if they "hamper" or obstruct the efforts to investigate a traffic infraction. **(Final Reading) Chief Brown Presenting**
- c. The consideration and approval of Ordinance **G-1070** to repeal Article II of chapter 235 Title II of ht noxious weed ordinance. **(Final Reading) Assistant City Manager Guinn Presenting**
- d. The consideration and approval of Ordinance **G-1072** to change the current weed ordinance to allow the blight and codes officials to issue citations to offenders. **(Final Reading) Assistant City Manager Guinn Presenting**

- e. The consideration and **approval of a bid** received for trenching and placement of conduit for street light on commonwealth Avenue. **Assistant City Manager Guinn Presenting**

10. NEW BUSINESS:

- a. The consideration and approval to apply with three other communities for a Regional Fire Department Communication Grant; a \$4,500.00 matching amount is required. **Chief Steinfort Presenting**
- b. The consideration and approval to (1) apply for the **2010 Edward Byrne Memorial Justice Assistance Grant** through the Office of Justice Programs; no matching funds are required. **Chief Brown Presenting**
 - (2) approval of Interlocal agreement.
 - (3) The consideration and approval to set a public hearing date of June 15, 2010.
- c. The consideration and approval to apply for the **2010 COPS Hiring Program** through the Office of Community Oriented Policing Services. **Chief Brown Presenting**
- d. The consideration and approval to sell 326 S. Washington property for renegotiated price of \$20,000.00 to Converse Family Chiropractic. **Assistant City Manager Mike Guinn Presenting**
- e. Consideration and approval to **list the property located at 339 W. 18th (Little Theater building) for sale** and prepare documents for the Mayor's signature. **Assistant City Manager Mike Guinn Presenting**
- f. The consideration and approval for the Mayor to sign a **5 year lease agreement with 5 year options between the City of Junction City and Strauss Farms** for property located on Grant Ave; in return Strauss Farms will maintain at their expense the frontage road leading to their property. **Assistant City Manager Mike Guinn Presenting**
- g. The consideration and approval to **sell property located at 1109 N. Franklin** to Self Help Housing for \$10,000.00; and authorize Mayor to execute necessary documents. **Assistant City Manager Mike Guinn Presenting**
- h. The consideration and approval of proposed amendment to the Municipal Code of the City of Junction City by adding a Duplex Overlay District to the Zoning Regulations for the City of Junction City, Kansas. **David Yearout Presenting**

11. COMMISSIONER COMMENTS:

12. STAFF COMMENTS:

13. EXECUTIVE SESSION:

14. ADJOURNMENT: